

Application Form for Stenographer Grade – III

Krishi Viyan Kendra (SURE) Danta Barmer-I

Advertisement Reference and date: _____

Application for the post & S. No.: _____

- | | | |
|--|---------------------------------|--|
| 1. Name of the candidate in Block letters | : | <div style="border: 1px solid black; padding: 5px; text-align: center;">Affix self
attested recent
colour
passport size
photograph
(do not staple)</div> |
| 2. Father's Name | : | |
| 3. Nationality | : | |
| 4. Date of Birth (as per High School Certificate) & Place of Birth | : | |
| 5. Age (as on closing date of Advertisement) | :_____Year _____Months_____Days | |
| 6. Gender (Male/Female) | : | |
| 7. Marital Status | : | |
| 8. Religion | : | |
| 9. Category (Please tick) | :GEN_____, OBC_____, SC/ST_____ | |
| 10. (a) Full postal address with pin code | : | |

(b) Permanent address :

(c) Contact details : Phone: Mob.:

E-mail:

(d) Aadhar Number :

11. Are you a citizen of India by birth/domicile?

12. Have you ever been convicted by a court of law for any offence? If so, give details thereof.

13. Educational Qualification (Commencing from Senior Secondary): The self-attested all certificates and marksheets should be enclosed with application.

Educational Qualifications:

Level	Year of Passing	Institute/University	Specialize Subject(s) with major field	Class/Division/Grade/Marks/Percentage	Remarks
10 th					
12 th					
Graduation					
Masters					
Other qualifications					

14. (a) Employment record (starting from the present position):

S. No.	Designation	Pay Scale	Major discipline of work experience	Nature of work	Organisation/Institute	Place of posting	Period	
							From (DD/M/ M/ YYYY)	To (DD/MM/ YYYY)

(b) Year of experience: (DD/MM/YYYY) _____

15: Extracurricular activities including sports:

S. No.	Activity	Level of participation	Achievement	Remarks

16. Training Attended:

Duration	Title	Organized Institution	Period	
			From (DD/MM/YYYY)	To (DD/MM/Y YY)

17. Knowledge in Computer Application: Yes/No. if yes (Attach certificate, as the case may be):

18. Shorthand (Words/minute) 1. English:_____ 2. Hindi: _____
Typing (Words/minute) 1. English:_____ 2. Hindi: _____

19. Any other relevant information the candidate may need to submit
(Attach separate sheets if necessary):

20. Particulars of application fees: Rs.....D.D./P.O. No.....
Bank and Branch.....Date.....

21. References details: (Give the name, designation and complete address of two persons
(not relative) from whom confidential report will be taken if needed:

S. No.	Particulars	Reference	Reference
(a)	Name		
(b)	Designation		
(c)	Organisation/department		
(d)	Full address		
(e)	Phone no.		
(f)	Email		

22. **Declaration:** I do hereby declare that all the statements made in the application are true, complete and correct to the best of my knowledge and belief. I understand that in the event of any particulars/information given above being found false/incorrect and/or if any discrepancy in the particulars is detected after my appointment, or account of wilful suppression and /or distortion on my part, my application/candidature is liable to be rejected or my services shall be liable to be terminated forthwith, as the case may be.

Place:

Signature

Date:

Name of the Candidate.....

REMARKS OF THE PRESENT EMPLOYER
(In the case of those who are already in service)

The applicantSon/Daughter is holding a post of on temporary/contractual/permanent basis in the scale of pay from His/her present basic pay is Rs.....per month. His/ her application is forwarded and he /she will be relieved in case he/ she is selected for the post applied for.

Date:
Place:

Signature
(Designation of Officer
with official seal)